

# Training Men To Be Worship Leaders

Lesson 1: Understanding Some Basics About Worship



**Discovering God's Word**  
Bible Study Series

## Training Men To Be Worship Leaders

# Lesson 1: Understanding Some Basics About Worship

Learn about worship, the responsibility men have in leading congregational worship, and the need to train men in this work

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### Discovering God's Word Bible Study Series

**Study Number:** DGW158

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**About the author:** My name is Eric Krieg. I am a disciple of Jesus, a Bible student, a truth seeker, and an evangelist. My interest is in using the Bible as my only guide in my faith. My desire is to help others understand the message of the Bible and pursue true, New Testament Christianity.

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**My plea:** It is my hope and prayer that you are searching for the truth that is contained in God's word, the Bible. My desire is to help you understand and obey these truths God has revealed in the pages of His word. It is to that end that I write this material. Please observe all of the Scripture references and evaluate whether the conclusions I have drawn are in harmony with God's word. If they are, I ask that you make honest application of those truths to your life and obey God's instructions.

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# Lesson 1: Understanding Some Basics About Worship

The subject of worship should draw all of our attention to the object of worship. Namely, the Christian's worship is focused on the Creator of this universe. Therefore, as we consider expressing our reverence, devotion, and praise to this awesome God, our hearts should be struck with the seriousness of what we are doing.

Then, as these lessons will focus on the responsibility Christian men have been given to lead people in this worship, we should immediately recognize the tremendous responsibility that has been given to us. However, I fear that we have taken one of the greatest responsibilities that could ever be entrusted to our care and failed to treat it with the seriousness that it deserves. Some neglect this responsibility entirely. Some refuse to do all that they can to fulfill this responsibility. Some abuse this responsibility. Some do not properly prepare themselves for this responsibility.

But, as Christian men, we should not just view this as a tremendous *responsibility*. Instead, it is also a tremendous *opportunity*. There is little that we can do in our lives that is more important than leading others in the worship of the one great and true God! Whenever a Christian man does the best that he can do in leading others in worship, it is truly a fulfilling experience. Not only has that man offered acceptable worship to God himself, but his leadership has helped others do the same.

So, given the seriousness of the responsibility and the magnitude of the opportunity God has given Christian men to lead others in worship, we should do something to actively train ourselves and others for this work. Surely, such a wonderful work is worth doing to the best of our abilities. And, surely such a work is worth spending some time to improve ourselves.

It is to that end I am preparing these studies – that men might become more effective in worshipping God themselves and in leading others in worship. During this first lesson, I hope to accomplish four things. First, I want us to gain a better understanding of our worship. Second, I want us to recognize the responsibility God has given to men of the congregation for leading His worship. Third, I want us to recognize the need to train men in leading worship. And, fourth, I want to set some expectations for this course.

## ***Basic Facts About Worship***

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In order to prepare ourselves for the work of leading the worship, I believe it is extremely beneficial to take a big step back and look at the big picture of what we are preparing to do. So, we will look at some of the most basic facts about worship – the “who” of worship, the “what” of worship, the “why” of worship, the “how” of worship, the “where” of worship, and the “when” of worship. Though we will only be able to consider the most basics of these points, these will frame our minds to better understand the work we are attempting to do.

### **Who we worship**

There is only one “who” to receive our worship. This must be God. Whenever God delivered the Ten Commandments to Moses, He said, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me. You shall not make for yourself a carved image – any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the Lord

your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments” (Exodus 20:2-6).

This God is the Creator of the universe (the Father, the Son, and the Holy Spirit). He is without beginning and without end. He is unlimited in power. He possesses all knowledge of all things. He sees everything. He is everywhere. He is entirely pure. He is full of love, grace, and mercy. He sacrificed His own life to save you from the consequences of your sin. He is full of truth.

And, this God is a jealous God. Since He is the only true God, He does not permit you to worship any other. Therefore, Jesus Christ said, “You shall worship the Lord your God, and Him only you shall serve” (Matthew 4:10).

### **What we do when we worship**

The word “worship” gets easily confused. For instance, there are many people who consider “worship” just to be the *things* that we do. So, to them, “worship” is a specific act or set of activities. But, this is a very shallow view of worship (though, as we will see later, there are specific things that are involved in worship).

There are several Hebrew and Greek words that are translated “worship” in the pages of the Old and New Testaments. But, they have similar meanings. For instance, look at an example of worship in Matthew 28:9 says, “And as they went to tell His disciples, behold, Jesus met them, saying, ‘Rejoice!’ So they came and held Him by the feet and worshiped Him.”

What is it that these women did whenever they saw the resurrected Christ? They fell down before Him and held Him by His feet. Then, the word for “worshiped” in this verse gives the picture of kissing toward out of reverence. These women could physically fall down before Jesus and show Him this kind of respect. However, since God does not exist in the flesh today, we cannot express our worship by literally falling at His feet and expressing our reverence. But, we accomplish this same thing *spiritually* by bowing our hearts in humble adoration

of God and offering Him the sacrifices of worship that He desires.

### **Why we worship**

To worship God properly, the *why* must be clearly defined in our minds. After all, worship requires us to take time out of our schedules to focus on another. And, true worship will require effort to be made. Then, leading the worship will require us to step outside of our comfort zones and worship God in front of other people! So, why should we devote so much of ourselves to worship this God and put ourselves in potentially vulnerable situations?

The answer can be seen in Revelation 4 – a chapter that gives us a glimpse into the throne room in Heaven. “Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne. And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald. Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads. And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God.”

“Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: ‘Holy, holy, holy, Lord God Almighty, Who was and is and is to come!’

“Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever, the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying: ‘You are worthy, O Lord, To receive glory and honor and

power; For You created all things, And by Your will they exist and were created” (Revelation 4:2-11).

Whenever God created mankind, He created us in His own image (Genesis 1:26-27). This means that (like God) we are spiritual beings. Therefore, we have a built-in longing to worship something/someone greater than ourselves. Unfortunately, the history of man reveals that mankind has not always chosen the right object to worship. And, as we can see from the spectacular picture in Revelation 4, only the one true and living God is *worthy* of our worship – for He is the one who has created all things! Thus, we should long to worship only Him!

## How we worship

Throughout this series, we will be discussing how we worship God in greater detail. For now, I just want to focus on the criteria for our worship. We can find the criteria in John 4:23-24. Jesus said, “But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth.”

As Jesus identifies how people engage in true worship, we first notice that worship is to be “in spirit.” As spiritual beings made in the image of God (who is Spirit), we must worship Him in a heartfelt and sincere way. So, as we worship God, we cannot merely go through the motions and expect that our worship will be acceptable to God. Instead, we must be fully engaged in our worship with our entire spirits, truly bowing our hearts before Him and kissing toward Him in deep reverence!

Then, our worship must also be in “truth.” That is, our worship must be according to God’s Divine standard. You see, He has prescribed a certain kind of worship that will be pleasing to Him (which we will consider later in this lesson). He has not left it up to us to determine how we want to worship Him. Instead, He has told us what He desires from our worship. Therefore, it is our responsibility to make sure that everything we do in worship is according to His instructions.

## Where we worship

Just a few verses prior in John chapter 4, Jesus addresses the subject of where true worshipers will engage in worship. The woman Jesus was talking with (a Samaritan) said to Him, “Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship” (verse 20). Jesus responded to her, “Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father” (verse 21). Instead, Jesus said the true worshipers will worship in spirit and truth (verses 23-24). This is the kind of worship the Father is seeking.

So, the emphasis that Jesus places on worship is not the *location* in which the worship takes place. Previously, the Jews saw Jerusalem as the place to worship (as that was the location of the temple that was to be used in worshipping God). And, the Samaritans had designated Mount Gerizim as their place of worship. However, those who are Christians are the temple of God, because the Spirit of God dwells in us (1 Corinthians 6:19-20). And, all Christians are part of a royal priesthood (1 Peter 2:9).

Therefore, all Christians can worship God in spirit and truth *wherever* they have the opportunity. The place is insignificant to the worship. What God requires is that Christians give true worship to God (as specified in John 4:23-24). As long as this is done, it does not matter to God whether the worship takes place in a building that is specifically designed to aid the worship, in the middle of a field, in a privately owned home, in a cave, or in prison!

## When we worship

Finally, we need to consider when Christians should worship God. Generally speaking, the New Testament demonstrates that Christians can worship God wherever and *whenever* they have the opportunity to do so. Just like Paul and Silas were singing and praying in worship to God when they were in prison (Acts 16:25), Christians today should have the desire to worship God as often as they have the opportunity to do so.

Although it is true that Christians can worship whenever and wherever they have the opportunity to do so, there is a special emphasis in the New Testament on the first day of the week, in the assemblies of the local church. Yes, there is reason to be part of a local church. In fact, there are at least two activities of worship that the New Testament *only* shows being done in the assemblies of the local church. Acts 20:7 says, “Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight.” Similarly, the disciples were told to “lay something aside” on “the first day of the week” (1 Corinthians 16:1-2). So, Christians should be committed to assembling with the local church for worship on the first day of every week.

Then, we need to consider the responsibility to attend the worship assemblies that are designated by the local church. God instructs that Christians not forsake “the assembling of ourselves together” (Hebrews 10:25). So, members of a local church are commanded to be present whenever the church assembles together (if they have the opportunity and ability to do so). And, this is true even if the church assembles more than once on the first day of the week or on a day other than the first day of the week. For, there is a responsibility to submit to the elders of a local church and to one another (see Hebrews 13:17 and Ephesians 5:21) – and this applies to the times they have designated for the church to assemble for worship.

## ***Worship In The Assemblies Of The Local Church***

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Having established some basic facts about worship, we will dive a little deeper. Now, we want to consider the worship that is specific to the assemblies of the local church. The Scriptures demonstrate that the local church can and should assemble in one place to engage in worship (see Acts 20:7 and 1 Corinthians 14:23, 26). Therefore, as we focus on training worship leaders, this is a major part

of our study and we need to consider some of the fundamentals about these worship assemblies.

### **Five acts of worship**

Remember that in order to engage in true worship we must worship God in spirit and in truth. And, if we are going to worship God according to the truth, we must consider what activities God authorizes for our worship in the assemblies of the local church. Note that we will be focusing on each one of these in greater detail later in this series.

(1) We worship God in the assemblies of the local church through prayer. Not only is prayer something that Christians ought to do individually, but it is something we ought to do collectively. For instance, whenever the apostle Peter was in prison, “constant prayer was offered to God for him by the church” (Acts 12:5). And, there were many “gathered together praying” in Acts 12:12.

(2) We worship God in the assemblies of the local church through singing. Colossians 3:16 says, “Let the word of Christ dwell in you richly in all wisdom, teaching, and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.” Notice that the kinds of songs to be sung are psalms, hymns, and spiritual songs. They are all to be focused on spiritual things. And, notice that there is no authority given in all of the New Testament to worship God with the musical instrument.

(3) We worship God in the assemblies of the local church through gospel preaching. Listen to Acts 20:7 again. “Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight.” So, when the local church in Troas assembled together on the first day of the week, Paul preached the gospel to them. You should note that the Greek word for “spoke” designates a more formal kind of speaking, not just a casual conversation.

(4) We worship God in the assemblies of the local church through partaking of the Lord’s Supper. Once again, Acts 20:7 indicates that the disciples broke bread whenever they came together on the first day of the week. This is a direct reference to the

Lord's Supper. And, this is the only passage in the New Testament that teaches us *when* the Christians engaged in this act of worship. It is to be done on the first day of every week.

(5) We worship God in the assemblies of the local church through contributing to the collection. 1 Corinthians 16:1-2 is the only passage that teaches us how the local church raises money. "Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also: On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come." So, the members of the local church were expected to contribute to this collection on the first day of the week.

### **All things to be done in decency and order**

Besides these five activities, there is no authority for any other activity of worship during the assemblies of the local church. All of this worship must be offered to God in spirit and in truth. And, 1 Corinthians 14:40 adds another qualification for our worship in these assemblies. It says, "Let all things be done decently and in order."

The context of 1 Corinthians 14 demonstrates that the Corinthian church was experiencing some confusion during their assemblies. Verse 26 says, "How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification." Their confusion, evidently, stemmed from individuals who possessed spiritual gifts and were all trying to use their spiritual gifts during the assemblies. But, they were not doing so in an orderly way that resulted in the edification of the whole church. So, in verses 27-40, Paul gave them some rules that would promote order.

Although we do not possess these kinds of miraculous spiritual gifts today, we still must be certain that everything we do during the assemblies of the church is done decently and orderly. "For God is not the author of confusion but of peace, as in all the churches" (verse 33). If we do not have order to the assemblies, chaos and confusion can take over and result in spiritual harm rather than spiritual

edification. Although Christians can worship God outside of the assemblies of a local church, there is a great opportunity for Christians to be built up in the faith (edified) whenever we engage in collective worship. Therefore, we should not want to do *anything* that hinders that edification.

### **Men required to lead this worship**

God has only authorized *men* to lead the worship in the local church. So, as we consider the great responsibility of leading worship, we should consider that it falls on the shoulders of Christian men. Consider three points to provide proof.

First, consider 1 Corinthians 14:34-35. "Let your women keep silent in the churches, for they are not permitted to speak; but they are to be submissive, as the law also says. And if they want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in church." The context of this passage is the same that we just considered regarding doing things decently and orderly in the assemblies. One of the rules God has given for the assemblies of the local church is that women keep silent at these times (except for participating in the singing). There can be no doubt that God does not permit women to speak "in church" (in the assemblies of the church).

Second, consider 1 Timothy 2:11-14. "Let a woman learn in silence with all submission. And I do not permit a woman to teach or to have authority over a man, but to be in silence. For Adam was formed first, then Eve. And Adam was not deceived, but the woman being deceived, fell into transgression." If a woman would take a leading role in the worship when a Christian man is present, she would not be learning in quietness and submission. Instead, she would be usurping the authority that God has given to Christian men. And, remember that God possesses all authority and can give authority to whomever He wishes. In this case, He has given authority to Christian men.

Third, consider approved example throughout the New Testament Scriptures. Although the New Testament provides examples of women who served God, worshiped God, and even taught others the gospel (i.e. women prophets), there is no

example of women taking a leading role in the worship of the local church or usurping the authority of Christian men. You can search through the entire New Testament and observe that the approved example is *only* that Christian men were engaged in leading the worship of the local church.

### **A note about authority**

As we continue in this study, we need to consider the authority that is possessed by the leaders of the local church. These are the elders of a church. But, in the absence of elders, the men must make some decisions concerning the work and worship of the local church.

Hebrews 13:17 says, “Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.” This is applicable to the oversight elders have in a local church. And, Ephesians 5:21 says, “submitting to one another in the fear of God.” Certainly, this would be applicable to the decisions made by the men of the congregation (in the absence of elders).

Now, here is the point I want to make. Those who make decisions for a local church must address the worship of the local church at various times. It is part of their responsibility to make sure that (1) all things are done according to the Bible’s teachings about the collective worship of the local church and (2) that all things are done decently and orderly.

So, there will be some decisions that are made that involve absolute Bible commands, examples, and necessary inferences that must be followed by those who are leading the congregation in worship. Then, there will be matters of judgment that also must be followed. For instance, the leaders of the local church, in making sure the worship is carried out in decency and order that will lead to edification, have some authority to make decisions about things like: The order of the services, the length of the services, the way individuals dress to lead the services, etc. And, even though these are matters of judgment, a spirit of unity, respect, and submission should be demonstrated by all those who are leading the worship (and by the entire

congregation). For, our goals of serving and worshiping God in the most effective way must always prevail and bind us closely together in love!

## ***The Need To Train Men To Lead The Worship***

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We have seen that worship is an awesome responsibility and opportunity that has been afforded to us. And, we have seen some basics about worshiping God in the assemblies of the local church – including that God has given Christian men the responsibility to lead these worship assemblies. So, we need to consider the need to train men to lead the worship assemblies of the local church.

### **No one is a “natural” worship leader**

Let me debunk what I believe is a popular myth. I think that it is common for Christians to believe that some are “natural” worship leaders (i.e. “natural” song leaders, “natural” public speakers, etc.). And, while I do not deny that each one of us may have *some* degree of “natural” abilities, I believe this is not the main reason that some Christian men seem to do so well at leading the worship. Instead, I believe that the majority of Christian men who excel at leading people in worship (in any of the avenues of worship) do so because they have learned how to do it well and have practiced – a lot! That is, they really *work* at it.

Just as no one is a *natural* mechanic, welder, pipefitter, coal miner, teacher, insurance salesman, electrician, engineer, etc., no one is a *natural* worship leader. Do you *really* believe that someone could be born into this world, never participate in any kind of worship service or have any contact whatsoever with anything that is done in a worship service, and suddenly be able to effectively lead God’s people in true worship because of some kind of *natural* ability? That is absolutely absurd!

Well, just as we recognize the need for training in all the fields of labor I mentioned previously, we must recognize the need for training men to lead the worship in the assemblies of the local



church. We cannot expect for men to be baptized and then take on a leadership role in the worship without helping them learn *how*! And, we should not assume that those who have been sitting in the pews for many years do not need any encouragement, training, and practice in leading the worship. The fact is, every Christian man can benefit from being trained in leading the worship of God – no matter how experienced or inexperienced he may be!

### **Improve the worship of the church**

Leaders make a difference in the worship of a local church! If not, why would Paul instruct that all things be done in decency and order (1 Corinthians 14:40)? It would not make a difference – if the leaders of the worship do not matter. Throughout the Scriptures, we can plainly see that leaders make a big difference. Good leaders help people go in good directions. Bad leaders hinder those who want to serve to the best of their abilities. It is no different regarding leaders of the worship in the local church.

You see, if leaders do not train themselves, they can become a distraction to the congregation that is attempting to worship God and be an obstacle to people worshipping God. For instance, some individuals may not have prepared to lead the worship and their lack of preparedness robs God of the worship He deserves and does not stimulate the minds of those who are prepared to worship God. Or, some worship leaders make themselves the focus of the worship and the worshipers struggle to focus on God rather than the one leading the worship.

In contrast, there are worship leaders who are very effective in what they do. They manage to get the worshipers to put their focus where it needs to be and get the most out of the worshipers they can. They are prepared for leading the worship to the best of their abilities and no one is shorted in the worship. God receives the best that the worshipers can give Him and the worshipers are satisfied with the worship they have given (as well as edified by the worship).

### **Help men grow in their service**

Since no one is a “natural” worship leader and since worship leaders make such a difference in the worship of the congregation, the men of the congregation (who have been given the responsibility to lead the worship) must be committed to growing in their service. I believe that it is far too common for Christian men to stay inside of their comfort zones with regard to leading the worship. For some, this means that they do not do anything to lead the worship. For others, this means that they never grow in how they do lead the worship (either in the acts of worship they are willing to lead or in their abilities to lead what they already lead).

Yet, a growing and thriving congregation should always be developing Christian men to do more in leading the worship of God! And, each Christian man should recognize his own responsibility to grow in his service and do the best he can to do more. For instance, 2 Peter 3:18 instructs Christians, “but grow in the grace and knowledge of our Lord and Savior Jesus Christ.” And, Hebrews 5:12-14 says, “For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.”

God does not want us to stay stagnant in our service. Instead, He wants us to always to be trying to grow in how we can serve Him. This includes how we lead the worship. Although we all have different abilities and opportunities, we should always be committed to using what we have the best that we possibly can! And, we should always be pushing ourselves to get out of our comfort zones and do even more than we have done in the past! For, you never know when there will be a need for you to lead people in worship in ways that (perhaps) you have never done in the past.

## ***What To Expect In This Course***

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Having established some basics about worship, I want to set the right expectations for this course. This course is designed to be helpful to every man who considers leading the worship in the assemblies of a local church. But, it is not designed to be an exhaustive guide to everything that we could discuss. So, let's consider some things you should and should not expect from this course.

### **Some things you should not expect**

Let's start with a few big things you should *not* expect from this course. First, you should not expect to learn everything you need to know or that will help you in being an effective worship leader. Although I do hope to provide you with plenty of useful information and helpful tips, you must recognize that this will be a lifelong process of learning and growth.

Second, you should not expect to learn a secret that will make getting out of your comfort zone less uncomfortable. We call it our "comfort zone" because it is comfortable to us. So, anything that moves us outside of that will be somewhat uncomfortable for us. But, I do hope to encourage you to do that anyways and to help you overcome any fears you may have.

Third, you should not expect to be the best worship leader that a local church has ever seen because you went through this course. Don't expect to be a completely different worship leader overnight. Don't expect to never make mistakes. Again, this will take work – and plenty of it. And, even after we put in a great deal of work, there will always be something to improve! But, that's okay.

### **Some things you should expect**

Next, there are a handful of things that I do hope will be accomplished by this course – and you should expect the following. First, do expect to be encouraged to do your part as a worship leader. I want every Christian man to feel the weight of the responsibility and the opportunity to lead people in the worship of our awesome God! So, I will try to

encourage you to do as much as you can every time I have the opportunity.

Second, do expect to learn about leading each activity of worship in the local church. As we go through this brief series of lessons, we will consider each activity of worship. And, we want to look at the Scriptural guidance on leading the worship in that area as well as some practical advice that will help us do things effectively, decently, and orderly.

Third, do expect to be challenged and to challenge yourself. If you are not willing to step outside of your comfort zone, this course will be of little or no help to you. Because, those who are unwilling to do anything besides what they already are doing will not be open to suggestions or consider leading in any other aspect of the worship. But, one of my greatest goals in this series is to challenge each one to do better and to do more to lead people in worship.

## ***Conclusion***

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Leading people in worship is one of the greatest things that we can ever do while we live on this earth. Therefore, we should want to do the very best that we possibly can to contribute. As Christian men, it is our responsibility to do so. And, God will hold us accountable if we are robbing Him in this way. So, let us each consider ourselves and how we lead others in worship as we continue through this series of lessons. May God be with us all in this endeavor!

## ***Study Questions***

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How important is the work of leading people in worship?

### **1. Basic Facts About Worship**

Who do we worship?

### **3. The Need To Train Men To Lead The Worship**

Is anyone a “natural” worship leader?

What do we do when we worship?

How does training worship leaders result in improving the worship of the church?

Why do we worship?

How does training worship leaders result in men growing in their service to God?

How do we worship?

### **4. What To Expect In This Course**

Where do we worship?

What are some things you should expect from this course?

When do we worship?

What are some things you should not expect from this course?

## **2. Worship In The Assemblies Of The Local Church**

What are the five acts of worship we engage in during the assemblies of the local church?

Why is it important to do everything in decency and order?

Who is required to lead this worship?

What authority do elders or the men of the congregation (in the absence of elders) have?